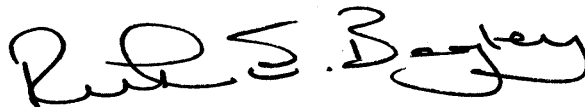


Date of issue: Wednesday, 19 February 2014

<b>MEETING:</b>	<b>NEIGHBOURHOODS AND COMMUNITY SERVICES SCRUTINY PANEL</b> (Councillors Minhas (Chair), Dar, Dhillon, Malik, M S Mann, Plenty, Shah, Sohal and Wright)  <u>Non-Voting Co-Opted Members</u> Naomi Owens (Leaseholder Forum Representative), Terry Conroy (Slough Federation of Tenants and Residents) and Vivianne Royal (Customer Senate)
<b>DATE AND TIME:</b>	THURSDAY, 27TH FEBRUARY, 2014 AT 6.30 PM
<b>VENUE:</b>	MEETING ROOM 3, CHALVEY COMMUNITY CENTRE, THE GREEN, CHALVEY, SLOUGH, SL1 2SP
<b>SCRUTINY OFFICER: (for all enquiries)</b>	SARAH FORSYTH 01753 875657

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**RUTH BAGLEY**  
Chief Executive

AGENDA

PART I

**AGENDA**  
**ITEM**

**REPORT TITLE**

**PAGE**

**WARD**

**Apologies for absence**

**CONSTITUTIONAL MATTERS**

1. **Declarations of Interest**

*All Members who believe they have a Disclosable Pecuniary or other Pecuniary or Non Pecuniary Interest in any matter to be considered at the meeting must declare that Interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with paragraph 3.28 of the Code.*

*Members are asked to confirm that they do not have a declarable interest.*

*All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.*

2. **Minutes of the last meeting held on 8 January 2014**

1 - 4

**SCRUTINY ISSUES**

3. **Member Questions**

*An opportunity for Panel Members to ask questions of the relevant Director/Assistant Director, relating to pertinent, topical issues affecting their Directorate – maximum of 10 minutes allocated.*

4. **The work of the Safer Slough Partnership (SSP)**

5 - 24

5. **Overview of Domestic Abuse in Slough**

25 - 46

**ITEMS FOR INFORMATION**

6. **Interserve Performance Indicators**

47 - 58

7. **Forward Work Programme**

59 - 64

8. **Date of Next Meeting - 2 April 2014**



## Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.